UNITED STATES DEPARTMENT OF EDUCATION
OFFICE OF SPECIAL EDUCATION AND REHABILITATIVE SERVICES
REHABILITATION SERVICES ADMINISTRATION

SEP 0 2 2011

Christopher H. Smith
Executive Director
Kentucky Office for the Blind
ATTN: Mail stop 2-EJ
275 East Main street
Frankfort, KY 40621

Dear Mr. Smith:

The Rehabilitation Services Administration (RSA) acknowledges your electronic submission via RSA's management information system (MIS) of the State Plan for the Title I Vocational Rehabilitation (VR) Services Program and Supplement for the Title VI-B Supported Employment (SE) Services Program in the form of a preprint of affirmative assurances and required attachments on behalf of the Kentucky Office for the Blind (OFB) in compliance with Sections 101(a) and 625 of the *Rehabilitation Act of 1973*, as amended (the act).

The State Plan, in the form of a preprint of affirmative assurances and required attachments, was reviewed to ensure conformity with statutory provisions of the act, implementing regulations and the administrative requirements of RSA. Based on this review, the State Plan is approved. In accordance with the approval of the State Plan materials, RSA is making available to Kentucky its fiscal year (FY) 2012 Title I, Part B, and Title VI, Part B, grant awards.

The approved FY 2012 OFB State Plan will be published by RSA and available to the general public on RSA's MIS by Monday, October 3, 2011. Individuals, who wish to read the State Plan at that time, may visit http://rsamis.ed.gov/view_info.cfm, select the appropriate state, search for "VR State Plan" and select "View the VR State Plan."

If you or your staff have questions related to this review or the approval of the FY 2012 State Plan, please contact your state liaison, Sandy S. DeRobertis, at 202-245-6769 or sandy.derobertis@ed.gov.

We appreciate your timely submission of this information and your continuing efforts to assist individuals with disabilities to achieve high-quality employment outcomes.

Sincerely,

for Edward Anthony

Lynnae M. Ruttledge
Commissioner

cc: Sandy S. DeRobertis