**PROJECT NARRATIVE**

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| 1. **PROJECT TITLE** |  | | | | | |
| **2a. FEDERAL PROGRAM** | Select a Federal Program | | | | | |
| **2b. SEA OR LEA SERVICES** | Select a service | | | | | |
| **2c. ALLOWABLE USE(S) OF FUNDS** |  | | | | | |
| **3. PROJECT BUDGET ALLOCATION** | **3a. FY 2018 FUNDS** | | **3b. FY 2017 CARRYOVER**  **FUNDS** | | **3c. TOTAL BUDGET**  **ALLOCATION** | |
|  | |  | |  | |
| **4. POPULATION and NUMBERS to RECEIVE SERVICES** | **4a. GRADE LEVEL(S) & NUMBER of STUDENTS to RECEIVE SERVICES** | | | **4b. PARTICIPANT TYPE(S) & NUMBER of PARTICIPANTS to RECEIVE SERVICES** | | |
| **Grade Level(s)** | **Number of Students** | | **Participant Type(s)** | | **Number of Participants** |
|  |  | |  | |  |
| **5. NEED(S) for PROJECT** | *(Limit words to 300 or less)* | | | | | |

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| **6. GOAL STATEMENT/OBJECTIVES** |
| **6a. Goal Statement*:*** *(Limit words to 300 or less)* |
| **6b. Objective(s):**  *(Limit words to 300 or less)* |

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| 1. **PROJECT DESCRIPTION** | **7a. CORE PROGRAM:** *(Limit words to 150 or less)* |
| **7b. Supplemental ProJECT and management:** *(Limit words to 850 or less)* |

1. **MEANS OF EVALUATING PROJECT OUTCOME(S) – on separate sheet**

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| **9. PERSONNEL NEEDS** | *(Limit words to 250 or less)* |