

| Received Date | Request ID | Requester Name          | Organization                                | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Request Status        | Final Disposition                   | Exemptions Cited                                    |
|---------------|------------|-------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|-----------------------------------------------------|
| 2/1/2019      | 19-008 7-F | Krieger Rebecca         | -                                           | Requesting a copy of the resolution letter for OCR Case no. 09-16-2060.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Closed                | Granted/Denied in Part              | (b)(6);(b)(7)(C)                                    |
| 2/1/2019      | 19-0080 -F | Houston Johnathan       | LRP Publicat on                             | I am requesting the following documents issued by the Office for Civil Rights for the period of December 16 2018 to December 31 2018: Copies of letters letters of finding substance closure letters and public policy documents "Dear Colleague" documents including any and all attached documents of resolution and/or agreements involving or applying: 1) Title VI of the Civil Rights Act 2) Title IX of the Education Amendments 3) Section 50 of the Rehabilitation Act ) Title II of the American with Disabilities Act with respect to students (preschool through secondary) and/or the public education institutions that they attend including any and all attached documents of resolutions and/or agreement addressing the allegations issued by OCR headquarters in Washington D.C. or any of the regional OCR offices.                                                                                                                                                                                                                                          | Closed                | Granted/Denied in Part              | (b)(6)                                              |
| 2/1/2019      | 19-00805-F | Wilkins Emily           | Bloomberg Government                        | I request access to and copies of any and a l emails received or sent from Education Department employees in the Office of Inspector General Office of the Secretary or Office of the Deputy Secretary regarding replacing acting Inspector general Sandra Bruce from December 1 2018 to January 31 2019. Please include any communication received or sent from the above offices and the White House.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent | -                                   | (b)(5)                                              |
| 2/1/2019      | 19-00806-F | Carmela CJ              | MuckRock                                    | All processing notes and internal communications regarding FOIA request #18-027 7-F including any communications regarding the request between the FOIA office and the White House Executive Office of the President or Office of National Drug Control Policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Request for Docs Sent | -                                   | (b)(6)                                              |
| 2/1/2019      | 19-00807-F | Strong David            | -                                           | Document Request #1: I request a copy of the June 27 201 electronic correspondence from Debbie Baus to the U.S. Department of Education's Office of Special Education Programs (OSEP) as referenced in OSEP Director Melody Musgrove Ed.D.'s "Letter to Baus" dated February 23 2015. Document Request #2: I request a copy of the March 11 2016 correspondence from Ms. Jennifer Carroll Law Clerk Walsh Gallegos Trevino Russo & Kyle P.C. to OSEP as referenced in OSEP Acting Director Ruth E. Ryder's "Letter to Carroll" dated October 22 2016. (Date Range for Record Search: From 06/01/201 To 11/01/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Closed                | Granted/Denied in Part              | -                                                   |
| 2/1/2019      | 19-00808-F | Bynem Char ty           | Winthrop University                         | I request that a copy of the following document(s) be provided to me: all records concerning number of students with student debt after graduation located in the state of South Carolina in the years 2015-2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Request for Docs Sent | -                                   | (b)(5);(b)(6);(b)(7)(C);(b)(3) -30 USC § 3730(b)(2) |
| 2/1/2019      | 19-00810-F | Stout Emily             | MuckRock News                               | I am requesting an opportunity to view or obtain copies of public records that show the cohort default rates of students at Western Washington University over the past 10 years broken up by year. I would also like to know the demographics of the people who led for default such as first-generation status gender race and the type of degree they obtained at Western Washington University. The Higher Education Act of 1965 defines a first-generation college student as an individual whose parents did not complete a baccalaureate degree or in the case of any individual who regularly resided with and received support from only one parent an individual whose only such parent did not complete a baccalaureate degree.                                                                                                                                                                                                                                                                                                                                       | Request for Docs Sent | -                                   | (b)(5);(b)(6);(b)(7)(C)                             |
| 2/1/2019      | 19-00813-F | Lemos Frank             | National Minority Business Advisory Council | Hello I am making four requests for information. Request #1 - All federal money a located to k-12 schools in the State of Washington over the last 5 years. Request #2 - All federal funding allocated to all 29 individual school districts in Washington State over the past 5 years. Request #3 - All federal funding allocated to technical colleges in the State of Washington over the last 5 years. Request # - A l federal funding allocated to the Washington State Office of Superintendent of Public Instruction over the last 5 years. Thank you very much. (Date Range for Record Search: From 01/01/201 To 01/01/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                             | Request for Docs Sent | -                                   | -                                                   |
| 2/1/2019      | 19-0081 -F | Fish Joshua             | New London Public Schools                   | Meeting minutes from two meetings 12/18/18 and 1/16/19 typed by Timothy Ehos. The meeting was between Tommy Thompson and myself.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Closed                | Other Reasons - Not Agency Record   | (b)(6);(b)(7)(C)                                    |
| 2/ /2019      | 19-00815-F | Rapp James              | -                                           | I am requesting the form of standard mediation agreement if any used in connection with Office of Civil Rights in its Facilitated Resolution Between the Parties process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Closed                | Other Reasons - No Records          | -                                                   |
| 2/ /2019      | 19-00852-F | Waldman Annie           | ProPublica                                  | All "Reports of Investigations" (ROIs) related to "Teach for America" or federal grants provided to "Teach for America" from January 1 2010 to January 31 2019 or the date this FOIA is fulfilled. All full audit reports related to "Teach for America" or federal grants provided to "Teach for America" from January 1 2010 to January 31 2019 or the date this FOIA is fulfilled. All "case closing reports" related to "Teach for America" or federal grants provided to "Teach for America" from January 1 2010 to January 31 2019 or the date this FOIA is fulfilled. All "memoranda of interview" related to investigations or audits of "Teach for America" or federal grants provided to "Teach for America" from January 1 2010 to January 31 2019 or the date this FOIA is fulfilled. All "memoranda of activity" related to investigations or audits of "Teach for America" or federal grants provided to "Teach for America" from January 1 2010 to January 31 2019 or the date this FOIA is fulfilled. (Date Range for Record Search: From 1/1/2010 To 1/31/2019) | Received              | -                                   | -                                                   |
| 2/ /2019      | 19-00906-F | (b)(6)                  | -                                           | a copy of the full file for all complaints I have filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assigned              | -                                   | -                                                   |
| 2/ /2019      | 19-00908-F | Cano-Contreras Manisela | -                                           | TUSD Davdson elementary invest gation reports and any response made w th Nancy Woll .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assigned              | -                                   | -                                                   |
| 2/ /2019      | 19-00817-F | Vishal Anthony          | -                                           | 02-18-2223: Please also provide any and a l records documents summaries notes or other relied upon and/or created by OCR and considered in its determination and findings related to Office for Civil Rights Case No. 02-18-2223.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Received              | -                                   | -                                                   |
| 2/ /2019      | 19-00818-F | Christensen Bill        | -                                           | 02-19-5911: Copy of complaint and any additional information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Closed                | Granted/Denied in Part              | -                                                   |
| 2/ /2019      | 19-00819-F | Brier Robyn             | National Student Legal Defense Network      | A copy of each request for documents submitted to the Department under FOIA during FY 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Closed                | Granted in Full                     | (b)(6);(b)(7)(C)                                    |
| 2/ /2019      | 19-00820-F | Chiwaya Nigel           | NBC News Digital                            | I am requesting copies of all Income-Driven Repayment Plan Request documents (Form OMB No. 18 5-0102) filed with the Department of Education between Jan 1 2016 and Dec. 31 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Request for Docs Sent | -                                   | -                                                   |
| 2/ /2019      | 19-00821-F | Walker Mark             | The New York Times                          | I request all records concerning Freedom of Information Act requests logs maintained by the Department of Education from Jan. 1 2018 through the date of the agency's search for responsive records. The logs should detail the requests control number the date it was received who made the request what company or organization they were from and the requests subject.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Closed                | Granted in Full                     | (b)(6);(b)(7)(C)                                    |
| 2/ /2019      | 19-00822-F | Hannibal Jennifer       | MuckRock News                               | An index or log of all Title IX complaints -- including the high school date filed nature of the complaint and resolution status -- received between January 1 2017 and the time this request is processed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Request for Docs Sent | -                                   | -                                                   |
| 2/ /2019      | 19-00823-F | Bagby Vincent           | -                                           | The yearly salary of every Kennesaw State University employee who had direct involvement with any of the United States Department of Education cases Equal Employment Opportunity Commission or any other form of remedy for the following: 0 -15-2331 0 -15-23 1 0 -16-2089 partial Pell Grants to Black students steered toward usury 18% interest and above loans 0 -16-2118. 0 -16-2889 0 -17-2272 analogue to 07-17-20 0 reversal of acceptance to the University of Missouri Colum b MALT program The yearly salary of every employee who committed the infract on who covered it up JAG supervisory comp lance responsibility at Kennesaw State University including Finn Ahlberg United States Secret Service Ret Kennesaw State University Police Lt later Cpt                                                                                                                                                                                                                                                                                                          | Closed                | Other Reasons - Not Agency Record   | -                                                   |
| 2/ /2019      | 19-0082 -F | Waldman Annie           | ProPublica                                  | All emails to or from Jason Botel to or from individuals who work or are affiliated with "Teach for America" ("@teachforamerica.org" or other similar email addresses) or individuals who work or are affiliated with the "Leadership for Educational Equity" ("@educationalequity.org" or other similar email addresses) from January 1 2017 to December 1 2018. All emails from Jason Botel to other department staff members related to "Teach for America" or "Leadership for Educational Equity" from January 1 2017 to December 1 2018. All emails to or from Jason Botel to or from Wendy Kopp or Elisa Wilanueva Beard from January 1 2017 to December 1 2018. (Date Range for Record Search: From 01/01/2017 To 12/01/2018)                                                                                                                                                                                                                                                                                                                                             | Request for Docs Sent | -                                   | (b)(6);(b)(7)(A);(b)(7)(C)                          |
| 2/ /2019      | 19-00826-F | Russell Bev             | University of Oregon                        | OCR Nos. 10082086 and 10172126 University of Oregon: copies of OCR closure letters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Closed                | Granted/Denied in Part              | -                                                   |
| 2/ /2019      | 19-00827-F | Jacoby Kenny            | -                                           | OCR No. 1017223 University of Oregon: 1) Statement of the Case pursuant to Section 302 of the November 2018 Case Processing Manual; 2) Resolution Letter pursuant to Section 302 of the November 2018 Case Processing Manual; 3) any resolution agreements associated with the case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Documents De livered  | Granted/Denied in Part - No Records | -                                                   |

| Received Date | Request ID | Requester Name       | Organization                                      | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Request Status        | Final Disposition                 | Exemptions Cited                  |
|---------------|------------|----------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-----------------------------------|
| 2/5/2019      | 19-008 3-F | Coleman Joshua       | Murphy Lamere & Murphy P.C.                       | Brantree 01-18-1230. Request copy of written complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Closed                | Granted/Denied in Part            | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/5/2019      | 19-00826-F | ZasighaFouri Mandana | -                                                 | I want to receive information regarding Nevada State College students that received Free Application for Federal Student Aid (FAFSA) loans and grants from the years 2008 through 2018. I would like the information to contain the following: Ethnic Background Reli gous Background Gender Econom c Levels (Date Range for Record Search: From 01/01/2008 To 12/31/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Request for Docs Sent | -                                 | (b)(6);(b)(7)(C)                  |
| 2/5/2019      | 19-00825-F | Mecker Laura         | The Washington Post                               | I request copies of Secretary Betsy DeVos's ca endars from August 2018 through the date that the search for the records begins. I want the original documents and not the calendar documents that have been created for posting on the FOIA reading room website (Date Range for Record Search: From 08/01/2018 To 02/0 /2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Closed                | Other Reasons - Request Withdrawn | -                                 |
| 2/5/2019      | 19-00909-F | Mori Lisa            | -                                                 | Copy of the complaint in OCR case no. 09-17-1 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Closed                | Granted/Denied in Part            | -                                 |
| 2/5/2019      | 19-00829-F | Downey Mark          | -                                                 | From the Office of General Counsel. The Department/Agency Procedures Rules Regulations for Tort Claims; Number Tort Claims received per year for the last 10 years and ten year total; Tort Claims Total Dollar amounts received for the past 10 years; PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent | -                                 | (b)(5)                            |
| 2/5/2019      | 19-00830-F | Unglesbee Benjamin   | Industry Dive                                     | All email and postal correspondence from October 1 2017 to January 28 2019 between the Department of Education s Diane Auer Jones and Brent Richardson John Crowley and/or Randall Barton who are current or former employees Dream Center Education Holdings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Request for Docs Sent | -                                 | (b)(6);(b)(7)(C)                  |
| 2/5/2019      | 19-00831-F | Baumbach Jim         | Newsday Sports                                    | All documents pertaining to U.S. Department of Educat on Off ce of Civil Rights investigat on case no. 02-19- 001 involving New York State Public High School Athletic Association.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Request for Docs Sent | -                                 | -                                 |
| 2/5/2019      | 19-00832-F | Krsch Jesse          | ABC 7 Chicago                                     | I am requesting access to and a copy of all available records (including but not limited to police reports DOE complaint paperwork received by the department DOE notes/memos) pertaining to allegations and investigations of discrimination on the basis of sex (sexual harassment/sexual violence) between 1/1/2013 and 6/31/2018 against Northwestern University (IL). I am requesting access to and a copy of all available records (including but not limited to police reports DOE complaint paperwork received by the department DOE notes/memos) pertaining to allegations and investigations of discrimination on the basis of sex (sexual harassment/sexual violence) between 1/1/2013 and 6/31/2018 against Isaac W Yamp sky at Northwestern University (IL).                                                          | Request for Docs Sent | -                                 | -                                 |
| 2/5/2019      | 19-00833-F | Taxioli Margaret     | -                                                 | 1. A list of recipients of 21st Century Community Learning Centers grant awards n 2017 and 2018 2. A record of reporting requirements expected of grantees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request for Docs Sent | -                                 | -                                 |
| 2/5/2019      | 19-0083 -F | Najmabadi Shannon    | -                                                 | The audited financial statements submitted to the Department of Education AND/OR the compliance attestation examination/audit of the Title IV student financial assistance programs for Jay's Technical Institute n Houston Texas for the fiscal years ending 2017 and 2018. I believe the school's EIN # is 76-056916 OPE ID # is 03680300 and that it's DUNS # s 112753038.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Request for Docs Sent | -                                 | -                                 |
| 2/5/2019      | 19-00835-F | Najmabadi Shannon    | -                                                 | The cohort default rate for Jay's Technical Inst tute from 11/1996 to the present for every year that it is available. I believe the school's EIN # is 76-056916 OPE ID # s 03680300 and that it's DUNS # is 112753038.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Request for Docs Sent | -                                 | -                                 |
| 2/6/2019      | 19-0085 -F | Magner Madeline      | Tueth Keeney PC                                   | A complaint allegedly filed with OCR by a specific individual in October 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Closed                | Den ed n Fu l                     | -                                 |
| 2/6/2019      | 19-00836-F | Najmabadi Shannon    | -                                                 | All individuals n this office only: -- The Dallas School Part cipation Division of FSA All correspondence involving one or more members of the Education Department or its contractors that includes the word or phrase "Jay's Technical Institute " Hilliard " or "JTI." Please include any correspondence between Educat on Department officials and the school or with the accred tor Council on Occupational Education. I believe the school's EIN # s 76-056916 OPE ID # is 03680300 and that it's DUNS # is 112753038.                                                                                                                                                                                                                                                                                                       | Request for Docs Sent | -                                 | -                                 |
| 2/6/2019      | 19-00837-F | Rowland Elise        | Winthrop University                               | I request that a copy of the following documents be provided to me: documents showing statistics of child and adolescent suicide (specifically n the US in the last 5 years under 12 years old) any and all US bullying policies created and enforced in high schools in the ast year and any and all documents and communications related to harassment bullying and/or discrimination in the high schools of Louisiana.                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent | -                                 | (b)(6);(b)(7)(C)                  |
| 2/6/2019      | 19-00838-F | Unglesbee Ben        | Education Dive                                    | All email and postal correspondence between Shari Mecca of the Dept. of Education and Roger Swartzwelder of Education Corporat on of Amer ca (b)(6) during the year 2018. All email and postal correspondence between Diane Auer Jones of the Dept. of Education and any EGA employee during the year 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request for Docs Sent | -                                 | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/6/2019      | 19-00839-F | Murphy Tim           | Mother Jones                                      | I am requesting a copy of a communications paper or electronic between the office of the secretary and the office of US Rep. Robert "Beto" O'Rourke between January 3 2013 and January 3 2019. These records would include mailed correspondence emails or faxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Request for Docs Sent | -                                 | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/6/2019      | 19-008 0-F | Lewis Tamara         | -                                                 | In 2011 the Administrative Conference of the United States adopted a recommendation that: "Agenc es should adopt and publish polic es on late comments and shou d apply those policies cons stently within each rulemaking. Agenc es should determine whether or not they will accept late submissions in a given rulemaking and should announce the policy both n publicly access ble forums (e.g. the agency's Web site Regu at ons.gov) and in individual Federal Register notices including requests for comments." 76 Fed. Reg. 8 791 (2011). I request the follow ng records (or records that contain the following information) that exist as of the date of search: Any policies or instructions to employees or contractors about how to treat comments to a NPRM that are submitted after the comment period has closed. | Documents Added       | -                                 | -                                 |
| 2/6/2019      | 19-008 1-F | Badger Brig          | Serent Capital                                    | I am looking for any pricing information on the software-based education solution named Rycor ( <a href="https://rycor.net/">https://rycor.net/</a> ). Rycor provides K-12 accounting software used by public schools in the U.S. to manage school funds and payments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Closed                | Other Reasons - Not Agency Record | -                                 |
| 2/6/2019      | 19-008 2-F | Willard Martin       | -                                                 | Please provide information for the following: The size and scope of the contract with National Credit Services (NCS). The number of loans served by NCS. The amount of outstanding loans serviced by NCS. The amount of fees charged to borrowers by NCS. The amount of money collected by NCS by wage garnishment. The amount of money collected by NCS by tax return seizure. The number of borrowers out of total borrowers who applied for the verbal application for the Rehabilitation program. The reason why borrowers are unable to complete a written application for the rehab llat on program. (Date Range for Record Search: From 01/01/2016 To 01/01/2019)                                                                                                                                                           | Request for Docs Sent | -                                 | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/7/2019      | 19-00855-F | Alcala Michelle      | Powell & Leon LLP                                 | 2/7/19: Requests "a copy of the Complaint Letter n the above-referenced matter."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Perfectred            | -                                 | (b)(5);(b)(6);(b)(7)(C)           |
| 2/7/2019      | 19-00918-F | Cummings Larisa      | Disability Rights Education and Defense Fund Inc. | Certain monitoring documents from OCR case no. 09-15-1502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Closed                | Den ed n Fu l                     | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/7/2019      | 19-00913-F | Sims Marney          | Cyress-Fairbanks Independent School District      | Copies of any complaints filed against the Cypress-Fairbanks I.S.D. from January 1 2017 to January 30 2019 (Date Range for Record Search: From 1/1/2017 To 1/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Perfectred            | -                                 | (b)(5);(b)(6);(b)(7)(A);(b)(7)(C) |
| 2/7/2019      | 19-008 -F  | Oppenheim Anna       | The NCHERM Group LLC                              | This is a request under the Freedom of Information Act 5 U.S.C. § 552 on behalf of Eckerd College a client of The NCHERM Group for the following mater als relative to the matter filed by (b)(6) against Eckerd Co lege OCR Case Number 0 -19-2009. A copy of the complaint and All supporting documentation in the possession of the U.S. Department of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Request for Docs Sent | -                                 | (b)(6);(b)(7)(C)                  |
| 2/7/2019      | 19-008 5-F | Baumbach Jim         | Newsday Sports                                    | Pursuant to the Freedom of Information Act I hereby request all documents pertaining to the follow ng U.S. Department of Education Office of Civil Rights investigations: -- East Meadow UFSD Title IX sexual violence opened 6/21/17 -- Garden City Public Schoo s Title IX sexual harassment opened 10/ /2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent | -                                 | -                                 |
| 2/7/2019      | 19-008 6-F | Potter Leah          | The GW Hatchet                                    | Pursuant to the open records act I request access to and all copies of the age discr mination complaint filed aginst The George Washington University that opened an investigation into the school on January 17 2019. Please include all associated documentation regarding the complain t including records of the resulting steps or actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent | -                                 | -                                 |
| 2/7/2019      | 19-008 8-F | Vojnovic Radenka     | -                                                 | OCR No. 1019102 Shoreline School D strict: complete OCR file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assigned              | -                                 | (b)(5);(b)(6);(b)(7)(C)           |
| 2/8/2019      | 19-00917-F | Miller Rob n         | -                                                 | Certain monitoring documents from OCR case no. 09-15-1502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Closed                | Den ed n Fu l                     | -                                 |

| Received Date | Request ID | Requester Name      | Organization                        | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Request Status        | Final Disposition                 | Exemptions Cited                  |
|---------------|------------|---------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-----------------------------------|
| 2/8/2019      | 19-008 9-F | Hamilton Matt       | Los Angeles Times                   | Pursuant to the Freedom of Information Act, I request copies of the interim and final reports as well as correspondence generated during Case No. 09-18-6901 the directed investigation of the University of Southern California which began in May 2018. I request that first priority be given to releasing the letter(s) to USC from the Office of Civil Rights describing the findings of the directed investigation as well as the Resolution Agreement for the case. Secondly please provide drafts of the findings letter(s) that were generated during the investigation.                                                                                                                                                                                                                                                                                                                                                       | Request for Docs Sent | -                                 | -                                 |
| 2/8/2019      | 19-009 6-F | Henry Tosca         | The Ledbetter Law Firm P.L.C.       | receive a copy of OCR complaint number 08-18-1578.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assigned              | -                                 | -                                 |
| 2/8/2019      | 19-00850-F | Evers Austin        | American Oversight                  | All records reflecting costs reimbursed or paid directly by your agency for any reimbursable expenses attributable to any political appointee. Payments or reimbursements include any payments associated with travel (including the travel of any staff or security detail assigned to a political appointee) long-term MULTI-19-0170-0186 3 housing the cost of government transportation individual airfare for government employees and/or their spouses rental meals per diem payments rental vehicles overtime payments payments made via government-issued charge cards or travel cards or any other reimbursable expenses. "Political appointees" should be understood as any person who is a Presidential Appointee with Senate Confirmation (PAS) a Presidential Appointee (PA) a Noncareer SES or a Schedule C employee GS-13 or higher. American Oversight seeks all records from January 20 2017 through December 20 2018. | Request for Docs Sent | -                                 | (b)(6)                            |
| 2/8/2019      | 19-00851-F | Abello Justin       | Cooley LLP                          | 1. Copies of the preacquisition review application change of ownership application and any attachments or other documents or submissions filed with or sent to the Department by Northcentral University (the "University") relating to the University's acquisition by National University. 2. Copies of any communications and correspondence including the preacquisition review letter issued by the Department to the University and any other approval documents including all attachments addressed to the University from the Department regarding the University's change of ownership application.                                                                                                                                                                                                                                                                                                                            | Request for Docs Sent | -                                 | -                                 |
| 2/8/2019      | 19-00853-F | Athey Paula         | Public Justice                      | All records in the case file for OCR case #03161309. PLEASE SEE REQUEST FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Perfect               | -                                 | (b)(6);(b)(7)(C)                  |
| 2/11/2019     | 19-00870-F | Topps Davion        | -                                   | Every piece of paperwork and information that was used in the investigation on and findings in OCR Case Number 07-18-2057.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Perfect               | -                                 | -                                 |
| 2/11/2019     | 19-00871-F | Lee Josephine       | Legal Aid Foundation of Los Angeles | We are requesting a copy of the following regarding the campus of TIT Technical Institute in Torrance CA (hereinafter referred to as "College") which was located at 2555 W 190th St #125 Torrance CA 9050 : Any documents and any other written or printed material evidencing relating to or commenting upon any and all program reviews investigations inquiries audits inspections findings administrative actions or other determinations from January 1 2007 and December 31 2015 regarding or relating to violations of local state or federal law regulations or guidelines by the College including violations or complaints involving ability-to-benefit (ATB) fraud or referring students to invalid high school programs including but not limited to any connect between College and Century High School. (Date Range for Record Search: From 1/1/2007 To 12/31/2015)                                                      | Received              | -                                 | -                                 |
| 2/11/2019     | 19-00856-F | Mauskaf Jennifer    | Brunstein & Manasevit PLLC          | 02191071- all information OCR has gathered in this case including all information submitted by the complainant in this case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assigned              | -                                 | -                                 |
| 2/11/2019     | 19-00857-F | Graham Stephanie    | Southern University at Shreveport   | Copy of the four top-rated Office of Postsecondary Education (OPE): Student Support Services Program CFDA Number 8 .0 2A grant applications from the most recent competition. Copy of the four top-rated Office of Postsecondary Education (OPE): Upward Bound Math Science Program CFDA Number 8 .0 7M grant applications from the most recent competition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Request for Docs Sent | -                                 | (b)(6)                            |
| 2/11/2019     | 19-00858-F | Houston Johnathan   | LRP Publication                     | I am requesting the following documents issued by the Office of State Support and Office of Formula Grants for the period of January 1 2019 through January 31 2019. This FOIA request is being made as the Office of State Support on Oct. 2 2017 informed LRP by email that it was no longer supporting viewing Title IX correspondence through an in-person meeting at its offices. I request copies of correspondence between OSS/OFG staff and state and local officials advocacy groups attorneys or other stakeholders including letters emails public policy documents and "Dear Colleague" documents that answer a question about compliance with all titles of the Elementary and Secondary Education Act including Title IX Education for the Homeless.                                                                                                                                                                      | Request for Docs Sent | -                                 | -                                 |
| 2/11/2019     | 19-00859-F | Van Schooten Daniel | Project On Government Oversight     | All emails (including attachments) memos texts or other instant messages from January 1 2019 to the present which contain any of the following terms: a. "Phi" or "Rosenfeld" b. "Sandra" or "Bruce" c. "Inspector General" or "IG" d. "Federal Vacancies Reform Act" or "FVRA"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Request for Docs Sent | -                                 | -                                 |
| 2/11/2019     | 19-00861-F | Hunter Joel         | -                                   | Resolution Letter Insufficient Evidence Letter Dismissal Letter and/or Administrative Closure Letter for case 08-1 -2227 a Title IX complaint filed against ASU and attached to FOIA request 19-00003-F-PA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Documents Added       | -                                 | -                                 |
| 2/11/2019     | 19-00862-F | Mukherji Sudepto    | Hobart and William Smith College    | I am requesting documents related to investigations of Title VI discrimination at Hobart and William Smith Colleges from 1 August 2013 to present. These documents should include but are not limited to the investigation that was opened on 2 April 201 . I am requesting documents related to the investigation of Title IX discrimination at Hobart and William Smith Colleges from 1 August 2013 to present. These documents should include but are not limited to investigations that were opened on 2 April 201 and 10 August 2015.                                                                                                                                                                                                                                                                                                                                                                                              | Request for Docs Sent | -                                 | (b)(5)                            |
| 2/11/2019     | 19-00863-F | Erdley Debra        | Tribune-Review                      | Any emails written communications and/or contracts or contract amendments between the U.S. Dept. of Education and the Pennsylvania Higher Education Assistance Agency/FedLoan Servicing executed between Jan. 1 2018 and Feb. 1 2019 regarding the TEACH grant program. (Date Range for Record Search: From 01/01/2018 To 01/31/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent | -                                 | -                                 |
| 2/12/2019     | 19-00885-F | (b)(6)              | -                                   | I worked at Navient as a contractor between August 2017 - December 2017. I was told I was approved for my required Security Clearance but then left the job shortly after. A new opportunity has presented itself for a new job but I'm not sure if I have any security clearance or not.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Closed                | Other Reasons - Not Agency Record | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/12/2019     | 19-0086 -F | Unglesbee Benjamin  | Industry Dive                       | All recorded financial responsibility composite scores for Education Corporation of America from September 2015 through December 2018. (Date Range for Record Search: From 09/01/2015 To 12/31/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent | -                                 | (b)(5);(b)(6);(b)(7)(A);(b)(7)(C) |
| 2/12/2019     | 19-00865-F | Evers Austin        | American Oversight                  | All communications (including emails email attachments or calendar invitations or entries) exchanged between any person listed in Column A and any person or entity listed in Column B: PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Request for Docs Sent | -                                 | (b)(6);(b)(7)(C)                  |
| 2/12/2019     | 19-00866-F | Walsh Anthony       | The Century Foundation              | Any documents and communications regarding any change of ownership for Florida Coastal School of Law since July 1 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Request for Docs Sent | -                                 | -                                 |
| 2/12/2019     | 19-00867-F | Binkley Colin       | The Associated Press                | - DeVry University change in ownership application related to its sale to Cogswell Education; - Any supporting documentation provided to the Department as part of DeVry University's change in ownership application; PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent | -                                 | -                                 |
| 2/12/2019     | 19-00868-F | Modrall Robert      | -                                   | Every correspondence by Ms. Mary-Anne Khoulani Senior Investigator Department of Education Office of Civil Rights - Boston with subordinates and superiors regarding OCR Case # 2600588 - Harvard University and 2600591 - Tufts University. This means absolutely everything (emails phone calls schedule meeting minutes texts tweets etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Request for Docs Sent | -                                 | -                                 |

| Received Date | Request ID | Requester Name      | Organization                        | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Request Status                  | Final Disposition                 | Exemptions Cited |
|---------------|------------|---------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|------------------|
| 2/12/2019     | 19-00865-F | Root Pathik         | Journalist                          | To Whom It May Concern: Under applicable Freedom of Information and open records laws I am writing to request the information identified and described below. Ideally in machine-readable electronic format. All available web and/or Internet browsing history across all devices (computer, mobile, tablet, etc.) and browsers used by Secretary Elisabeth Dee DeVos on any government network or account. I prefer to receive records in the following formats listed in order of preference: (1) a spreadsheet format such as an Excel file, tab-delimited file or similar; (2) word processing file, text-based PDF or similar; (3) other non-proprietary electronic format; (4) paper copies. If you decide to withhold an exempt portion of any record, please release all other segregable parts. If you withhold any record or portion of a record, please specify which statutory exemptions are claimed for each withholding. Please describe each record withheld, including its date and size (e.g., amount of electronic memory or number of paper pages). I request that, to the extent permitted under the open records law, you waive or reduce any search, review or duplication fees that might apply to this request. I am a working journalist and the release of the requested information will inform the public and serve the public interest. As such, I am also requesting a fee waiver. Please feel free to contact me about any aspect of this request. In principle, I am willing to consider ways in which the request might reasonably be narrowed. Thank you in advance for your diligence and compliance with this request. Best regards, T.K. (Date Range for Record Search: From 01/01/2019 To 02/12/2019) | Closed                          | Other Reasons - No Records        | (b)(6);(b)(7)(E) |
| 2/12/2019     | 19-00872-F | Janecka Haley       | -                                   | 2/12/2019: "It is our understanding that per the new OCR Case Processing Manual effective November 19, 2018, a copy of the complaint will be provided to the recipient (p. 13 CPM). May you send us our copy of the complaint via email."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Closed                          | Granted/Denied in Part            | -                |
| 2/12/2019     | 19-00873-F | Stuart Mickey       | -                                   | OCR No. 10161106 Lake Washington School District: all documents in OCR's investigative files                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assigned                        | -                                 | -                |
| 2/13/2019     | 19-00907-F | (b)(6)              | -                                   | a copy of my OCR complaint that I filed December 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assigned                        | -                                 | -                |
| 2/13/2019     | 19-00867-F | Trethewey Catherine | SUNY                                | 02-17-2015: copy of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assigned                        | -                                 | -                |
| 2/13/2019     | 19-00875-F | Rodriguez Luis      | -                                   | I request copies of all correspondence between Rep. Albio Sires and Arne Duncan on the issue of Kean University's accreditation. I seek such correspondence for the period between 2011 and 2013 inclusive.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent           | -                                 | -                |
| 2/13/2019     | 19-00876-F | Liberati Erika      | Ithaca College - Student            | I request a copy of the following documents containing the following information relating to placement rates of special education students after they graduate high school from all 50 states. Placement meaning whether the students end up in postsecondary education, employment, group homes, or any other option available to them. I also request documents contacting the retention rates of the students in these fields (postsecondary education, employment, etc.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Closed                          | Other Reasons - Not Agency Record | -                |
| 2/13/2019     | 19-00877-F | Lee Josephine       | Legal Aid Foundation of Los Angeles | We are requesting a copy of the following regarding the campus of ITT Technical Institute in Torrance, CA (hereinafter referred to as "College") located at 2555 W 190th St #125 Torrance, CA 90501, dated between January 1, 2007 and December 31, 2015. Please provide all records evidencing, regarding or relating to the following: PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Request for Docs Sent           | -                                 | -                |
| 2/13/2019     | 19-00878-F | Meaney John         | Legal Aid Foundation of Los Angeles | If I can provide a copy of the following documents (including any original reproduction or copy of any kind, whether recorded, drafted, printed, written or documentary matters, including without limitation correspondence, memoranda, reports, records, studies, computer tapes or other computer storage mediums, compilations, a114/summaries of data and other information) and any other written or printed material evidencing, relating to or commenting upon the matters identified below, dated from January 1, 2012 to the present. For the purposes of this request, the term "eligible career pathway program" refers to any program established pursuant to section 8.04(2) of the Higher Education Act (HEA) of 1965. The term "partner(s)" refers to any third-party that handles, reviews, invests, gates, considers, or makes any determinations regarding an institution's eligible career pathway program (ECP). PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Request for Docs Sent           | -                                 | (b)(6);(b)(7)(C) |
| 2/13/2019     | 19-00879-F | Ravitzky Michael    | -                                   | I request a copy of the most recent three internal reports on the status and progress of the Dept of Educat on SBIR program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Closed                          | Granted in Full                   | (b)(6);(b)(7)(C) |
| 2/13/2019     | 19-00880-F | Ravitzky Michael    | -                                   | I request a copy of the report on bullying produced to the Department of Educat on by E.M.T. Associates under contract number EDCFO10A00310001 (also noted as EDCFO10A0031). The timeframe for this report was approximately 2013.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Request for Docs Sent           | -                                 | -                |
| 2/13/2019     | 19-00881-F | Ravitzky Michael    | -                                   | I request a copy of the statement of work for contracts 91990018F0377 and 91990018A0007 (awarded to ANLAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent           | -                                 | -                |
| 2/13/2019     | 19-00882-F | Tong Lau Yim        | -                                   | Please help me to obtain a copy of all records held pertaining to (b)(6) in 1975 and in 1976 at (b)(6) at San Francisco in California in the United States of America on paper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Closed                          | Other Reasons - Not Agency Record | (b)(6);(b)(7)(C) |
| 2/13/2019     | 19-00883-F | (b)(6)              | -                                   | I request under FOIA to receive a copy both via email and hard copy scanned the Shappert Clinic evaluation dated December 2000 by Susan Bardwell, Cynthia McGrath, Ralph Londo, signed by Dr. Artisk Sapoying and OCR Chicago response, and the second response to the director of OCR, one that was plagiarized from UIC, and then OCR-DC final response. Amend request to include: transcript of the tape I provided to OCR from UIC-COM final appeal with Dr. Schneider Blum and Dr. Reith, Dated June 2001 before UIC-COM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | On Hold-Need Info/Clarification | -                                 | -                |
| 2/13/2019     | 19-00888-F | Trotter Angelo      | -                                   | All documents that describe and are related to: (1) How Direct Loan - Unsubsidized and Direct Grad PLUS loans are funded; (2) Who funds the Direct Loan - Unsubsidized and Direct Grad PLUS loans; and (3) What are the Direct Loan - Unsubsidized and Direct Grad Loans funded with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Closed                          | Granted in Full                   | -                |
| 2/13/2019     | 19-00886-F | Houston Johnathan   | LRP Publication                     | I am requesting the following documents issued by the Office for Civil Rights for the period of January 1, 2019 to January 15, 2019: Copies of letters, letters of finding, substance closure letters and public policy documents "Dear Colleague" documents, including any and all attached documents of resolution and/or agreements involving or applying to: PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Request for Docs Sent           | -                                 | -                |
| 2/13/2019     | 19-00887-F | Brown Hallie        | -                                   | I request a copy of documents containing the following information be provided to me: documents showing the statistics of students in grades 9-12 who have reported carrying a weapon on school property for the years 2016-2018, the statistics and/or percentages of public schools that used selected safety and security measures which include: controlled access to buildings during school hours, security cameras used to monitor the school, required faculty and staff to wear picture IDs, random metal detector checks, and random dog sniffs check for drugs for the years 2016-2018 and the average of how often school resource officers received active shooter training in the years 2016-2018. I would like to receive all of this information by March 0, 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Closed                          | Other Reasons - Not Agency Record | -                |
| 2/13/2019     | 19-00888-F | Wernz Jacqueline    | Franczek Rade et P.C.               | <<Restricted>>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Documents Added to Review Log   | -                                 | -                |
| 2/13/2019     | 19-00889-F | Contreras Louella   | -                                   | OCR No. 10181320 Wolf Point School District: copy of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Closed                          | Granted/Denied in Part            | -                |
| 2/13/2019     | 19-00905-F | Davis Kimberly      | UDA/Shumway                         | a copy of the Complaint (08-19-1183)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assigned                        | -                                 | -                |
| 2/13/2019     | 19-00890-F | Corder Daphne       | -                                   | any records related to OSEP communications and information related to Texas Educat on Agency monitoring visits and correspondence regarding the corrective action plan in 2018-2019. Also, any information that OSEP has had with Texas Education Agency regarding the Texas Dyslexia Handbook dates between 2018-present (Date Range for Record Search: From 01/01/2018 To 02/13/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Request for Docs Sent           | -                                 | (b)(6)           |
| 2/13/2019     | 19-00860-F | Richards Joshua     | Saul Ewing Arnstein & Lehr LLP      | I am requesting a copy of any letters of findings, determination letters, and resolution agreements related to 3 C.F.R. § 106.37 and 3 C.F.R. § 106.31 between the Office for Civil Rights and recipients from June 1, 2016 through the present that are not publicly available on the Department of Education's website as of February 8, 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Documents Delivered             | Granted in Full                   | -                |
| 2/13/2019     | 19-00891-F | Dunn Meghan         | -                                   | 02-19-1163: a copy of the complaint and related documentation filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Closed                          | Granted/Denied in Part            | (b)(6);(b)(7)(C) |

| Received Date | Request ID | Requester Name      | Organization                               | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request Status                | Final Disposition                   | Exemptions Cited                  |
|---------------|------------|---------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|-----------------------------------|
| 2/1 /2019     | 19-00892-F | Reshef Sharon       | Priorities USA                             | - Any correspondence including electronic between your agency and Howard Schultz in his capacity as chairman, president, chief executive officer, and chief global strategist of Starbucks Corporation or between your agency and any other employees of Starbucks Corporation and its affiliates (including Il G omale Coffee Company, Coffee House Holdings, Inc., Siren Retail Group Starbucks New Venture Company, Seattle's Best Coffee, Teavana, Tazo, Evolution Fresh, La Bou ange, Ethos Water, Frappuccino, Starbucks Reserve, Princi, Starbucks Doubleshot, Starbucks Refreshers, Starbucks VIA, and Torrefazione Italia Coffee) from November 1985 through June 2018. - Any correspondence including electronic between your agency and Howard Schultz in his capacity as co-founder and partner of Maveron LLC, or between your agency and any other employees of Maveron LLC, from January 1998 to the present. | Request for Docs Sent         | -                                   | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/1 /2019     | 19-00893-F | Dakduk Michael      | Career Education Colleges and Universities | Is there a breakdown of the closed school list by sector? I am hoping you have the same closed school list that is downloadable on the PEPS site but with a column that shows whether the school is categorized as 2yr public yr public 2yr for-profit yr for-profit etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent         | -                                   | -                                 |
| 2/1 /2019     | 19-00895-F | RAVITZKY            | -                                          | I am requesting full transparency in the form of any and all documentation, Agency n- I need any and all recorded information regarding my situation. I understand I could not force an agency to launch an investigation but I should have the right to a trusted agency to make a full report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Closed                        | Other Reasons - Not Agency Record   | (b)(6)                            |
| 2/1 /2019     | 19-00896-F | Jones Sasha         | The Eagle                                  | I write to request access to and a copy of communications including memos and letters between American University administrators specifically Neil Kerwin and Sylvia Burwell and the Department of Education Office for Civil Rights regarding Title IX investigations into the university. This includes complaint notifications, data request letters, letters of findings and/or dismissal letters. We are looking for such communications linked to Title IX investigations into American University opened on the following dates: 3/11/2015, 6/21/2016, 11/7/2018.                                                                                                                                                                                                                                                                                                                                                     | Request for Docs Sent         | -                                   | (b)(1);(b)(5);(b)(7)(E)           |
| 2/1 /2019     | 19-00897-F | Quirk James         | Debtwire ABS ACURIS                        | I request that a copy of the following documents or documents containing the following information be provided to me in PDF format: ED Forms 2000 Data: FY17 Annual Report, i.e., The Guaranty Agency financial information as reported on the ED Forms 2000 Annual Report for FY 2017. If available ED Forms 2000 Data: FY18 Annual Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Request for Docs Sent         | -                                   | (b)(5);(b)(6);(b)(7)(A);(b)(7)(C) |
| 2/1 /2019     | 19-00898-F | Perer Abby          | Syracuse University                        | OCR CASE NO. 02-19-2071. We are making this request on behalf of Syracuse University regarding an investigation initiated by the U.S. Department of Education's Office for Civil Rights (OCR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Request for Docs Sent         | -                                   | -                                 |
| 2/1 /2019     | 19-00899-F | Walsh Anthony       | The Century Foundation                     | A list of "Closed Pre Acquisition CIO's from 2009-2018" included three transactions regarding Walden University. I am requesting any and all data and records from the most recent transaction involving Walden University owned by Laureate Education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Request for Docs Sent         | -                                   | -                                 |
| 2/1 /2019     | 19-00900-F | Eison Alexander     | National Student Legal Defense Network     | The most recent PPA (or PPAs if there are multiple) entered into between ED and Full Sail University. To the extent Full Sail is operating under a PPA entered into by a parent institution please provide that PPA as well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Request for Docs Sent         | -                                   | -                                 |
| 2/1 /2019     | 19-00901-F | Rhode Steve         | Myvesta Foundation                         | Looking for a list of previously completed FOIA requests for the last four (4) years so I can ease your workload and not make duplicate requests for information which may already be easily and readily available. (Date Range for Record Search: From 01/01/2015 To 02/1 /2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Request for Docs Sent         | -                                   | (b)(7)(A)                         |
| 2/1 /2019     | 19-00902-F | Appel Melissa       | -                                          | Records concerning Title IX complaints and investigation involving the St. Paul Conservatory for Performing Artists in St. Paul, MN. (Date Range for Record Search: From 10/09/2017 To 02/1 /2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Request for Docs Sent         | -                                   | -                                 |
| 2/1 /2019     | 19-00903-F | Contreras Brittaney | -                                          | Copy of the complaint for OCR case no. 09-19-1197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Closed                        | Granted/Denied in Part              | -                                 |
| 2/15/2019     | 19-0090 -F | Unglesbee Benjamin  | Industry Dive                              | All postal and email correspondence from December 1, 2018 and January 30, 2019 between Diane Auer Jones and/or Betsy DeVos of the Department of Education and any of the following parties: Jason Beckman, Jason Colborne, Dav d Aho and Morris Beyda, all of whom are affiliated with Colbeck Capital Management. (Date Range for Record Search: From 12/01/2018 To 01/31/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Request for Docs Sent         | -                                   | -                                 |
| 2/15/2019     | 19-00911-F | Evers Austin        | American Oversight                         | All records reflecting communications (including email messages, email attachments, calendar invitations, memoranda or background material for meetings, or handwritten or typed notes taken during meetings) between any political appointees at your agency and any employee or representative of Ballard Partners, including but not limited to any of the following individuals: PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Request for Docs Sent         | -                                   | -                                 |
| 2/15/2019     | 19-0091 -F | Ravnitzky Michael   | -                                          | The Private Collection Agency (PCA) Procedures Manual.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Request for Docs Sent         | -                                   | (b)(5);(b)(6)                     |
| 2/15/2019     | 19-00915-F | Mullins Timothy     | GMH Law                                    | Please provide copies of your complete file relating to OCR #15-19-111.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Closed                        | Granted/Denied in Part              | -                                 |
| 2/15/2019     | 19-00916-F | Evers Austin        | American Oversight                         | All records reflecting communications (including emails, email attachments, text messages, messages on messaging platforms (such as Slack, Gchat or Google Hangouts, Lync, Skype, or WhatsApp), telephone call logs, calendar invitations, calendar entries, meeting notices, meeting agendas, informational material, any handwritten or electronic notes taken during any oral communications, summaries of any oral communications, or other materials) between (a) Deputy Secretary Michele "Michelle" Zais or any person communicating on his behalf and (b) any of the individuals or entities listed below. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                   | Closed                        | Other Reasons - No Records          | -                                 |
| 2/19/2019     | 19-00920-F | Evans Elizabeth     | Grants Office LLC                          | I would like to read the FY2017 and FY2018 funded project proposals for the Strengthening Institutions Grant Program parts A (CFDA 8 .031A) and F (CFDA 8 .031F). The grant program website only provides abstracts (https://www2.ed.gov/programs/duesite3a/awards.html) for these projects however I would like to review their project narratives and budget justifications. (Date Range for Record Search: From 01/01/2017 To 12/31/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Request for Docs Sent         | -                                   | (b)(6);(b)(7)(C)                  |
| 2/19/2019     | 19-009 9-F | Rogers Alex         | CNN                                        | Letter between Deputy Secretary Mick Zais and Acting Inspector General cited by the House Education and Labor committee chairman Bobby Scott, House Oversight committee chairman Elijah Cummings, Sen. Patty Murray and Reps. Rosa DeLauro and Scott Peters sent 2/19/19 to Secretary DeVos regarding the decision to replace the acting inspector general.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Closed                        | Granted in Full                     | -                                 |
| 2/19/2019     | 19-009 5-F | Yates Genevieve     | -                                          | OCR Nos. 101221 2 10152153 101820 6 Washington State University: see sub requests for specific documents requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Closed                        | Granted/Denied in Part - No Records | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/19/2019     | 19-00921-F | Habash Tariq        | Student Borrower Protect on Center         | 1. All internal communications between ED and FSA officials and Navient from the time the Navient audit took place to the time the audit was finalized in May 2017. 2. All subsequent communications after the May 2017 review was finalized including communication around the November 2018 unassigned statement provided to Politico by Liz Hill and subsequently distributed by Navient to its investors in response to the May 2017 audit of Navient becoming public. 3. All communications between ED and FSA officials, Navient, and/or the ED OIG from the time the audit was finalized to the point the IG report became public on February 1, 2019.                                                                                                                                                                                                                                                                | Request for Docs Sent         | -                                   | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/19/2019     | 19-00922-F | Kravitz Derek       | ProPublica                                 | List of current and former special government employees or "SGEs" hired between Jan. 20, 2017 and the date this request is ultimately fulfilled, along with the employee's name; hire date; agency title; office and department; hiring authority; government pay scale, step and salary; and separation date, if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Documents Added to Review Log | -                                   | -                                 |
| 2/19/2019     | 19-00923-F | Habash Tariq        | Student Borrower Protect on Center         | 1. All "scoresheets" compiled between 2009 and 2019 that show evaluations by FSA reviewers of recorded calls between servicer representatives from all nine servicers and borrowers, and any guidance, policies and procedures or other materials that explain the evaluation criteria used to compile these "scoresheets." PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent         | -                                   | -                                 |
| 2/19/2019     | 19-0092 -F | Bagley Christopher  | Law Office of James Scott Farrin           | 1. Any and all U.S. Department of Education ("USDOE") statements of policy and interpretations of the term "withdrawn" as it appears in 34 C.F.R. 685.21 (c)(1)(i)(B) for purposes of defining eligibility for the Closed School Discharge; PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent         | -                                   | -                                 |
| 2/19/2019     | 19-00925-F | Ravnitzky Michael   | -                                          | I request a copy of the listing from the database of technical/research reports at the Department of Education but limited to a list of those reports that are identified in the database as restricted non-public, non-public, or not for public release.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Closed                        | Other Reasons - No Records          | -                                 |

| Received Date | Request ID | Requester Name       | Organization                         | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Request Status                | Final Disposition                 | Exemptions Cited           |
|---------------|------------|----------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|----------------------------|
| 2/19/2019     | 19-00926-F | Ennis Denise         | -                                    | Attached is a FOIA Request for the IBM Technical Proposal as it relates to the following procurement: o Contract: HHSN316201200020W o Award ID Task Order/Delivery No: 9190018F0017 o Name of Acquisition: Portfolio Of Integrated Value Oriented Technologies Hosting (pivotH) The Pivot H Contractor Is Responsible For Providing A Hosting Environment For Department Data And Systems o Documents requested: IBM Technical Proposal Response                                                                                                                                                                                                          | Request for Docs Sent         | -                                 | -                          |
| 2/19/2019     | 19-00927-F | Goodman Anna         | -                                    | Requester is seeking copies of the monitoring documents regarding OCR complaint #11-16-1778 regarding the resolve agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assigned                      | -                                 | -                          |
| 2/19/2019     | 19-00928-F | Stephen Imani        | -                                    | I'm requesting access to all public schools in North Carolina. How the school lunch process is set up. Is the payment process or food options the same at all public school across North Carolina                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Closed                        | Other Reasons - Not Agency Record | (b)(6)                     |
| 2/19/2019     | 19-00929-F | Britton Ridgely      | -                                    | Requester is seeking a copy of the data response submitted by the district regarding OCR complaint #11-18-101 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Closed                        | Granted/Denied in Part            | (b)(6);(b)(7)(C)           |
| 2/20/2019     | 19-009 7-F | Sampes Elizabeth     | Husch Blackwell LLP                  | A copy of the complaint for OCR Case Number 07-18-211 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Closed                        | Granted/Denied in Part            | -                          |
| 2/20/2019     | 19-00930-F | De Jesus Jessica Joy | -                                    | I am requesting national data on restraints and seclusions on students with disabilities. If the data is divided state by state or district by district I also request that I kindly request all recent data and any data as far back as data collect on for restraints and seclusions goes.                                                                                                                                                                                                                                                                                                                                                              | Closed                        | Other Reasons - Request Withdrawn | -                          |
| 2/20/2019     | 19-00933-F | Lewis Tamara         | National Center for Youth Law        | I request the following records (or records that contain the following information): - A list of all employees of OCR (from the regional offices headquarters or otherwise) who volunteered (or were otherwise identified by their supervisors as willing or available) to participate in reviewing and/or responding to comments received in response to the Title IX NPRM. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                      | Request for Docs Sent         | -                                 | -                          |
| 2/20/2019     | 19-0093 -F | Lewis Tamara         | National Center for Youth Law        | I request the following records (or records that contain the following information): - Any internal guidance regarding retaliation. - Any policies or memoranda contained in any internal policy repository addressing the application of the Supreme Court's decision in Frank in v. Gwinnett County Public Schools (1992).                                                                                                                                                                                                                                                                                                                              | Request for Docs Sent         | -                                 | (b)(6);(b)(7)(A);(b)(7)(C) |
| 2/20/2019     | 19-00935-F | Subbaraman Nidhi     | BuzzFeed News                        | I request access to and copies of ALL direct messages sent and received to and from the Twitter account "@BetsyDeVosED." The date range for this request is between Jan. 20 2017 and February 19 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent         | -                                 | (b)(6);(b)(7)(C)           |
| 2/20/2019     | 19-00936-F | Spady Alyssa         | -                                    | Records that contain an investigation done by the Office for Civil Rights in regard to compliance to the Americans with Disabilities Act (1990) by Ithaca College. The case number is 02-09-2080. I am also seeking records that contain a follow up that was outlined in a Resolution Agreement under "Act on Item 1".                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent         | -                                 | (b)(6);(b)(7)(C)           |
| 2/20/2019     | 19-00937-F | Lohja Stevan         | -                                    | 1. Documents declaring the department's definition of "racial diversity." 2. Documents that explain how the department concludes that "racial diversity" promotes economic mobility. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                              | Request for Docs Sent         | -                                 | -                          |
| 2/20/2019     | 19-00938-F | Kirk Russ            | MuckRock News                        | Your agency's FOIA request log covering 2018 which includes a field showing the subject of each request and a field for the final disposition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Closed                        | Granted in Full                   | -                          |
| 2/20/2019     | 19-00939-F | Houston Johnathan    | LRP Publication                      | The following documents issued by the Family Policy and Compliance Office (FPCO) for the period of January 1 2019 to January 31 2019. 1) Complete copies of all letters responses memoranda or other documents interpreting or applying the Family Education Rights and Privacy Act (FERPA) concerning elementary secondary special education and vocational students written and/or issued by the FPCO for the time period specified above. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                      | Request for Docs Sent         | -                                 | -                          |
| 2/20/2019     | 19-009 1-F | Steketee Fox Amy     | Church Church Hittle & Antrim        | The requestor an attorney for South Bend Community Corporation is seeking copies of all records in the possession of OCR related to OCR complaint 05-19-1111.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Documents Added to Review Log | -                                 | -                          |
| 2/21/2019     | 19-009 2-F | Thompson Alexander   | The Tufts Daily                      | Reports and pending reports of foreign gifts and contracts of a value in excess of \$250 000 made to or with Tufts University of Medford MA under Section 117 of the Higher Education Act of 1965. (Date Range for Record Search: From 05/2 /2018 To 02/19/2019)                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent         | -                                 | -                          |
| 2/21/2019     | 19-009 3-F | Douglas Nicholas     | Pfau Cochran Vertes & Antrim PLLC    | Any and all documents regarding the Muckleshoot Indian Tribe's "Head Start" program at the Muckleshoot Early Childhood Education Center in Auburn Washington. Address: 15599 SE 376th St. Auburn WA 98002.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Request for Docs Sent         | -                                 | (b)(6);(b)(7)(C)           |
| 2/21/2019     | 19-009 4-F | DeSantiago William   | -                                    | Any and all documentation/information contained in permanent and temporary files including but not limited too applications for Income Based Repayment and/or Income Contingent Repayment plans repayment plans and loan servicing companies.                                                                                                                                                                                                                                                                                                                                                                                                             | Request for Docs Sent         | -                                 | -                          |
| 2/22/2019     | 19-01009-F | Johnson William      | Palo Alto Online                     | Copy of the complaint and the notification letter for OCR case no. 09-19-1168                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Closed                        | Granted/Denied in Part            | -                          |
| 2/22/2019     | 19-00970-F | Eisenberg Rochelle   | Pessin Katz Law PA                   | A copy of the complaint in OCR Case No. 03-19-110 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Closed                        | Granted/Denied in Part            | (b)(6);(b)(7)(A);(b)(7)(C) |
| 2/22/2019     | 19-01012-F | Cooksey Deborah      | Mt. Diablo Unified School District   | Copy of the complaint for OCR case no. 09-19-1156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Closed                        | Granted/Denied in Part            | -                          |
| 2/22/2019     | 19-009 8-F | Unjesbee Benjamin    | Industry Dive                        | I request that a copy of the following documents be provided to me: All postal and email correspondence from September 1 2018 and January 3 2019 between Wayne Johnson of the Department of Education and any of the following parties: Jason Beckman Jason Colodne David Aho and Morris Beyda all of whom are affiliated with Colbeck Capital Management. Additionally all postal and email correspondence from September 1 2018 and January 31 2019 between Steve F nley of the Department of Education and any of the following: Jason Beckman Jason Colodne David Aho and Morris Beyda. (Date Range for Record Search: From 09/01/2018 To 01/31/2019) | Request for Docs Sent         | -                                 | (b)(6)                     |
| 2/22/2019     | 19-00950-F | Dupart Louis         | The Normady Group                    | I request a copy of all consumer complaints in the Department of Education's possession or control from the last ten years concerning any for-profit educational institution including Kaplan Inc. Westwood College University of Phoenix Everest Institute DeVry University Ashworth College and University of the Potomac. This request includes all consumer complaints in hard copy or electronic form in any physical repository or computer database. If possible please organize these materials by institution and year.                                                                                                                          | Request for Docs Sent         | -                                 | (b)(6);(b)(7)(A);(b)(7)(C) |
| 2/22/2019     | 19-00951-F | Tal Samuel           | Madison Metropolitan School District | I am looking for information regarding the Madison Metropolitan School District's (MMSD) disbursement of Title I funding. In particular I am looking for the annual budgets for the last several years accounting for products and/or services these federal grant funds paid for. Any line-item reporting on the uses of Title I federal grant funds would be informative.                                                                                                                                                                                                                                                                               | Request for Docs Sent         | -                                 | -                          |
| 2/22/2019     | 19-00953-F | Evers Austin         | American Oversight                   | Records sufficient to show current staffing levels at OCR including but not limited to a search conducted in OCR's regularly updated staffing database to show: The number of people hired in FY 2018-19. Please provide updates to the number of people hired on a monthly basis. The number of people who have been terminated from or vacated their staff positions in OCR for FY 2018-19. Please provide updates to the number of people terminated on a monthly basis. Total full time equivalents (FTE) for FY 2018-19. Please provide updates to the number of FTEs on a monthly basis.                                                            | Request for Docs Sent         | -                                 | -                          |
| 2/22/2019     | 19-0095 -F | Evers Austin         | American Oversight                   | A list of technical assistance (TA) presentations made by OCR from June 10 2018 through the date the search is conducted including the following data: The date of the TA presentation; The statute under which the TA was made; The issues addressed in the TA if available; The name of the recipient of the TA; and The state in which the recipient is located.                                                                                                                                                                                                                                                                                       | Documents Added to Review Log | -                                 | (b)( );(b)(6)              |
| 2/25/2019     | 19-01010-F | Campos Nicole        | -                                    | Copy of the complaint for OCR case no. 09-19-1180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Closed                        | Granted/Denied in Part            | (b)(5);(b)(6)              |
| 2/25/2019     | 19-00957-F | Koren Emily          | University of Pittsburgh             | 1) abstracts for all applicants for Title V grants from 2008-2018 and Title III Part F from 2008-2017 (those that were unsuccessful as well as those that were successful in each year) 2) full proposals for the above applicants (Date Range for Record Search: From 01/01/2008 To 12/31/2018)                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent         | -                                 | -                          |
| 2/25/2019     | 19-00958-F | Huang Alice          | Campaign For Accountability          | 1. All calendars or calendar entries for Steven Musgrave Special Assistant from January 1 2017 through the date the search is conducted including any calendars maintained on his behalf (e.g. by an administrative or scheduler). PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                | Request for Docs Sent         | -                                 | -                          |
| 2/25/2019     | 19-00959-F | DeGood Jennifer      | -                                    | A copy of the following documents (or documents containing the following information) be provided to me: Complaints of racism or discrimination filed against any of the Hopkins Public Schools (Hopkins Elementary Sycamore Elementary Hopkins Middle School or Hopkins High School) in Hopkins Michigan; including those filed through the Department of Education Office of Civil Rights over the past 15 years.                                                                                                                                                                                                                                       | Documents Added to Review Log | -                                 | (b)(6);(b)(7)(A);(b)(7)(C) |
| 2/25/2019     | 19-00960-F | Minniti Thuy         | -                                    | The Final Program Review Determination (PRD) letter for Hair California Beauty Academy OPE ID - 01298500 Program Review Control Number 2011-2-09-27 03 Years Reviewed 2010-2011 Fiscal Year Issued 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Closed                        | Granted in Full                   | (b)(6);(b)(7)(C)           |

| Received Date | Request ID | Requester Name        | Organization                             | Request Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Request Status                  | Final Disposition                 | Exemptions Cited                  |
|---------------|------------|-----------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|-----------------------------------|
| 2/25/2019     | 19-00961-F | Green Kimberly        | Career Tech                              | I write to request comprehensive access to all the resources documents and assets compiled under the Office of Career Technical and Adult Education's (OCTAE) Advancing Equity in Career and Technical Education (CTE) Initiative including but not limited to the toolkit and resources that were intended to be made publicly available. I request copies of the resources that had made it through the Department's clearance and review process as well as the final drafts submitted by the contractor Manhattan Strategy Group to OCTAE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Docs Sent           | -                                 | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/25/2019     | 19-00962-F | Onyeka-Crawford Adaku | National Women's Law Center              | We seek the release of the following records* filed or created between August 30 2000 through the date of production of the documents: 1. All records including but not limited to complaints and case notices reflecting claims alleging discriminatory treatment of men under Title IX of the Education Amendments of 1972 20 U.S.C. § 1681 et seq. due to the existence of women-only programming resources funding fellowships scholarships and the like. 2. All Compliance Reviews Complaint Resolutions Resolutions Between Parties Letters of Findings and Enforcement and similar documents reflecting the resolution of investigations into school for possible violations of Title IX of the Education Amendments 20 U.S.C. § 1681 et seq. related to discriminatory treatment of men related to women-only programming resources funding fellowships scholarships and the like. * The term "records" as used herein includes all records or communications preserved in electronic or written form including but not limited to complaints correspondence documents data videotapes audio tapes emails faxes files guidance guidelines evaluations instructions analyses memoranda agreements notes orders policies procedures protocols reports rules technical manuals technical specifications training manuals or studies. (Date Range for Record Search: From 08/30/2000 To 02/25/2019) | On Hold-Need Info/Clarification | -                                 | -                                 |
| 2/26/2019     | 19-00809-F | Borden Jeremy         | -                                        | For all portions of this request the time period for which I am seeking records is October 8 2018 to present. Part 1 I request a log showing all FOIA requests made to the above-named agency to include date of request name of requester subject of request tracking number and disposition of request. Please note I am not seeking a copy of every request. Rather I am seeking a spreadsheet preferably in Excel format containing the above-described information. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request for Docs Sent           | -                                 | -                                 |
| 2/26/2019     | 19-00979-F | Gant Paul             | Kingsley Bogard LLP                      | Copy of the complaint for OCR case no. 09-19-1202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Closed                          | Granted/Denied in Part            | -                                 |
| 2/26/2019     | 19-0096-F  | Huffman Janice        | Angelina College                         | I am requesting copies of the top three awarded proposals for the last approved TRIO Student Support Services Program CFDA Number: 8 0 2. Last Competition: FY 2015. (Date Range for Record Search: From 01/01/2015 To 01/01/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Request for Docs Sent           | -                                 | -                                 |
| 2/26/2019     | 19-00965-F | Jones Jerenn          | -                                        | I am requesting a tax offset hardship refund for my State tax return in the amount of \$3030 and my federal tax return in the amount of \$8 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Closed                          | Other Reasons - Not Agency Record | -                                 |
| 2/26/2019     | 19-00966-F | Diffey Stephanie      | Holmes Community College                 | Copies of funded proposals for DOE Grants. Here are our top five interests: P031P160007 P031A180117 P031F18001 P031A1801 8 P031F180088                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Closed                          | Granted/Denied in Part            | (b)(6);(b)(7)(A);(b)(7)(C)        |
| 2/26/2019     | 19-00967-F | Walsh Anthony         | The Century Foundation                   | I am requesting all nomination letters submitted for the 2018-2019 Negotiated Rulemaking for Higher Education committee and subcommittees. I am interested in all nominations those selected as well as those who were not selected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent           | -                                 | -                                 |
| 2/26/2019     | 19-00968-F | Llewellyn Patrick     | Public Citizen                           | (1) The U.S. Department of Education's (ED) "Internet usage policy" as referenced in Exhibit 1 to this request which is a screenshot of a page that appeared when trying to access www.citizen.org while on ED's WiFi. (2) The criteria used by ED's "Web Access Webguard Filter" as referenced in Exhibit 1 to this request to block access to websites including any criteria specifically applied to "Advocacy Organizations" as referenced in Exhibit 1 to this request. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent           | -                                 | -                                 |
| 2/26/2019     | 19-00969-F | Kruger Christopher    | KRUGER & GRUBER LLP                      | Related Documents: Access - ACS 2011 transfer; Access loans' DMCS backlog; documents relied on by ED OIG: 12/13/12 Final Alert & 11/5/15 Final Audit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent           | -                                 | -                                 |
| 2/26/2019     | 19-00971-F | Rodriguez Eric        | Walsh Gallegos Trevino Russo & Kyle P.C. | Seeking the actual complaint filed by the complainants regarding 06-19-1321 - Judson Independent School District. The District agrees to redaction of confidential information only as required by law in the actual complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Closed                          | Granted/Denied in Part            | -                                 |
| 2/27/2019     | 19-01015-F | Lin Aaron             | -                                        | A copy of two entire OCR case files involving Carnegie Mellon University excluding documents that would be withheld in full under FOIA documents that I sent to or already received from the Office for Civil Rights and individual student records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Disposition Accepted            | Granted/Denied in Part            | (b)(6)                            |
| 2/27/2019     | 19-00972-F | Sturdy Patrick        | Cummings McClorey Davis & Acho P.L.L.C.  | A copy of the complaint submitted by claimant on OCR Docket No. 15-18-2307 along with any supporting documentation submitted by claimant (Date Range for Record Search: From 12/01/2018 To 02/27/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Disposition Accepted            | Granted/Denied in Part            | -                                 |
| 2/27/2019     | 19-00973-F | Steinert Victoria     | Todd & Weld LLP                          | The complaints relating to Title IX - Retaliation and Title IX - Sexual Violence in connection with American University Open Investigation Date 3/11/15 ("The Complaints"). PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Request for Docs Sent           | -                                 | -                                 |
| 2/27/2019     | 19-0097-F  | Bagley Christopher    | Law Office of James Scott Farrin         | 1. Any and all U.S. Department of Education ("USDOE") statements of policy and interpretations of the term "withdrew" as it appears in 3 C.F.R. § 685.21 (c) (1)(i)(B) for purposes of defining eligibility for the Closed School Discharge; PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Closed                          | Other Reasons - Duplicate Request | -                                 |
| 2/27/2019     | 19-00975-F | (b)(6)                | -                                        | I request that a copy of my Joint Personnel Adjudication System (JPAS) records be provided to me including documents verifying my Secret Clearance. I am separating from the military and need a copy of my Secret Clearance for my records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Closed                          | Other Reasons - Not Agency Record | (b)(1);(b)(5);(b)(6)              |
| 2/27/2019     | 19-00976-F | Oliveira Clara        | Lindenwood University                    | I would like to receive information about the removal of President Michael Schonrock from Lindenwood University. If there is something that indicates why he was removed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Closed                          | Other Reasons - Not Agency Record | -                                 |
| 2/27/2019     | 19-00977-F | Johnson Joshua        | Planet3                                  | This request is for any internal communications (emails meetings briefings memos etc.) that are publicly available through FOIA within the Department of Education regarding Donald Trump Jr. using the term "loser teachers."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Closed                          | Other Reasons - No Records        | -                                 |
| 2/27/2019     | 19-00978-F | Rovelo Jorge          | John Marshall Law School                 | The requestor an attorney for the John Marshall Law School is seeking copies of all documents related to OCR complaint 05-19-2081 filed against the John Marshall Law School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assigned                        | -                                 | (b)(6);(b)(6);(b)(7)(C);(b)(7)(D) |
| 2/28/2019     | 19-00955-F | Arey Matthew          | Suffolk University Law School            | I'm looking for the administrative decisions resulting in approval or denial of requests under the Public Service Loan Forgiveness Application. In 2018 National Public Radio reported that nearly 29 000 Public Service Loan Forgiveness Applications were received and less than 1% were approved by the Department of Education. I would like the aggregate information on the case by case determinations (if unavailable in the aggregate form) of the approvals or denials of the PSLF Applications received by the Department of Education or one of its third party vendors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Request for Docs Sent           | -                                 | -                                 |
| 2/28/2019     | 19-00956-F | Richards Joshua       | Saul Ewing Arnstein & Lehr LLP           | I am requesting a copy of any letters of findings determination letters and resolution agreements between the Office of Civil Rights and recipients from January 1 2010 to the present that have a specific basis code of 19 and an issue code / allegation of 106.31-6. PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request for Docs Sent           | -                                 | -                                 |
| 2/28/2019     | 19-01057-F | Salazar Jessica       | Office of the Attorney General           | copy of (b)(6) complaint. (OCR cases 08-18-2337 and 09-19-200 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assigned                        | -                                 | -                                 |
| 2/28/2019     | 19-00980-F | Quinn Beth            | Baird Quinn LLC                          | I am looking for complaints reports notes communications or any other type of document or information relating to sexual assault/harassment/abuse allegations that may have been investigated pursuant to Title IX at the University of California at Berkeley between 2008 and 2018 and whether there were any complaints of any kind within the rowing/crew programs (mens or womens) during the same timeframe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On Hold-Fee Related             | -                                 | (b)(1);(b)(6)                     |
| 2/28/2019     | 19-00982-F | Root Pathik           | Journalist                               | I would love to receive any available browser history for Secretary DeVos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Request for Docs Sent           | -                                 | -                                 |
| 2/28/2019     | 19-00983-F | Houston Johnathan     | LRP Publication                          | The following documents issued by the Family Policy and Compliance Office (FPCO) on May 15 1999 and October 29 1999. 1) Letter of Findings to Mr. John R. Reed Superintendent of Schools Newtown Public Schools Newtown Connecticut issued May 15 1999; 2) Letter of Findings to Mr. Keith E. Richards Superintendent Westlake City Schools Westlake Ohio issued October 29 1999.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Request for Docs Sent           | -                                 | (b)(6);(b)(7)(C)                  |
| 2/28/2019     | 19-0098-F  | Moore Sara            | University Of Maryland                   | I would like to request the text of the portions of ESEA below: 197 Reauthorization of the Bilingual Education Act 1978 Reauthorization of the Bilingual Education Act (Public Law 95-561 92 Stat. 2268) PLEASE SEE DOCUMENT RECORDS FOR DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request for Docs Sent           | -                                 | (b)(6);(b)(7)(C)                  |
| 2/28/2019     | 19-00985-F | Pittman Dan el        | Anadarko Public Schools                  | I would like a emailed copy of the grant application -National Indian Education PR# 4299A180023 (DC) (4628 926) from the Office of Indian Education Demonstrations (Date Range for Record Search: From 08/01/2018 To 12/31/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Closed                          | Other Reasons - Request Withdrawn | (b)(6);(b)(7)(C)                  |
| 2/28/2019     | 19-00986-F | McMinn Sean           | -                                        | Please see attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent           | -                                 | (b)(6);(b)(7)(C)                  |
| 2/28/2019     | 19-00987-F | McMinn Sean           | -                                        | Please see attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Request for Docs Sent           | -                                 | (b)(6);(b)(7)(C)                  |

| Received Date | Request ID | Requester Name | Organization        | Request Description                                                                                                                                                                                                                                                                                                                            | Request Status        | Final Disposition | Exemptions Cited |
|---------------|------------|----------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|------------------|
| 2/28/2019     | 19-00988-F | Cook, Shantell | -                   | Greetings I would like to request a copy of the top rated proposal as well as reviewer notes from the previously awarded High School Equivalency Program (HEP) as we are interested in pursuing this grant and any help would be well received. Many thanks Shantell Cook (b)(6) (Date Range for Record Search: From 02/28/2019 To 0 /01/2019) | On Hold-Fee Related   | -                 | -                |
| 2/28/2019     | 19-00989-F | Mecker, Laura  | The Washington Post | I request copies of Education Secretary Arne Duncan's calendars from Jan. 20 2009 through Dec. 31 2010. I want the calendars used for internal planning not schedules made public in real time. (Date Range for Record Search: From 01/20/2009 To 12/31/2010)                                                                                  | Request for Docs Sent | -                 | -                |
| 2/28/2019     | 19-00990-F | Kirsch, Jesse  | ABC 7 Chicago       | The requestor is seeking a copy of the complaints and final letters of findings with respect to complaints of sexual harassment/violence filed against Northwestern University from 1/1/2013 to 6/31/2018                                                                                                                                      | Assigned              | -                 | -                |