

**U.S. DEPARTMENT OF EDUCATION**  
**CLOSED SCHOOL UNIT**  
**CLOSED SCHOOL MONTHLY REPORT - SECTION II**

Run by           EPALAHJO  
Report Date    08/10/2020 09:30  
Closure Month  July  
Closure Year   2020

**U.S. DEPARTMENT OF EDUCATION  
CLOSED SCHOOL UNIT**

**CLOSED SCHOOL MONTHLY REPORT - SECTION II**

**School Changes: July 2020**

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***Region IV - Tracy Jones (Simmonds) (404) 974-9439***

**ATLANTA'S JOHN MARSHALL LAW SCHOOL - SAVANNAH LAW SCHOOL (Additional Location)**

7426 Hodgson Memorial Drive	OPE ID: 03173301	CMO Grantee DUNS: N/A
Savannah, GA 31406-2516	Perkins: N/A	FFEL ID : N/A
		FDSLPI ID: N/A

Accrediting Agency : ABA

Record Holder : School

Address : Savannah Law School  
7426 Hodgson Memorial Drive  
Savannah, GA 31406-2516

**Closure Date:** 05/16/2020

**Change:**

History Description: School closure date that was previously removed has now been determined to be 05/16/2020.

Change Reason: School closure date that was previously removed has now been determined to be 5/16/2020.

Student Arrangements: There is a teach-out plan being held for students currently enrolled and approximately 23 students transferred.

Contact: Tracy Jones (Simmonds) (404) 974-9439

Main Campus: Located in Region IV.

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***Region X - DeNise McMillian (206) 615-3638***

**PIONEER PACIFIC COLLEGE - OREGON CULINARY INSTITUTE (Additional Location)**

2140 Southwest Jefferson Street	OPE ID: 02330103	CMO Grantee DUNS: N/A
Portland, OR 97201-7728	Perkins: N/A	FFEL ID : N/A
		FDSLPI ID: N/A

Accrediting Agency : ACICS

Record Holder : Unknown

**Closure Date:** N/A

**Change:**

History Description: School removed from the Cumulative List of Closed Schools. The erroneous closure date was 04/30/2020.

Change Reason: School needs to complete reconciliation process and NSLDS transfer reporting.

Student Arrangements: There are no reported student arrangements.

Contact: DeNise McMillian (206) 615-3638

Main Campus: Located in Region X.

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**SECTION II REPORT**

End of Report